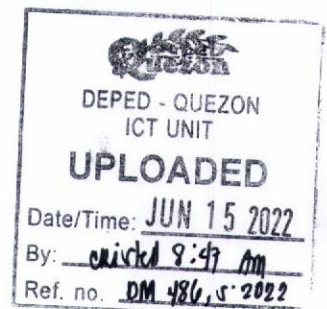




Republic of the Philippines  
**Department of Education**  
Region IV-A  
SCHOOLS DIVISION OF QUEZON PROVINCE



10 June 2022

**DIVISION MEMORANDUM**  
DM No. 486, s. 2022

**4 EAGLE (4-FEATURED EXCLUSIVE ACTIVITY AND GOAL SETTING LEADING TO EAGLE RANK) – STEP ONE (SCOUTS' TEST ON EMERGENCY PREPAREDNESS AND OVERNIGHT NAVIGATIONAL EXERCISES) FOR CANDIDATES FOR EAGLE SCOUT RANK**

**To:** Assistant Schools Division Superintendents  
Division Chiefs  
Elementary and Secondary School Heads  
School Heads In-Charge of Youth Formation  
BSP Coordinators  
All Others Concerned

1. In reference to the **Boy Scouts of the Philippines (BSP) Quezon Council Office Memorandum No. 07, s. 2022**, this Office requests for the participation of members of the organization in this activity.
2. Participation to this activity shall be on a voluntary basis. Kindly see the attached documents for your reference.
3. Participants are advised to strictly adhere to time-on-task policy, no-disruption-of-classes policy as stipulated in **DepEd Order No. 09, s. 2005** and IATF guidelines on safety and health protocols.
4. Widest dissemination of this Memorandum is earnestly desired.

**ELIAS A. ALICAYA JR., EdD**  
Assistant Schools Division Superintendent  
Officer-in-Charge  
Office of the Schools Division Superintendent

sgod/mamt/06/10/2022

DEPEDQUEZON-TM-SDS-04-009-003



*"Creating Possibilities, Inspiring Innovations"*

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**Email Address:** quezon@deped.gov.ph  
**Website:** www.depedquezon.com.ph



# Boy Scouts of the Philippines

**QUEZON COUNCIL**

Perez Street, 4301 Lucena City

Email Address: [quezonbsp1948@gmail.com](mailto:quezonbsp1948@gmail.com)

June 8, 2022

## COUNCIL OFFICE MEMORANDUM

Number 07, s. 2022

**T O :** ALL INSTITUTIONAL HEADS, INSTITUTIONAL SCOUTING COORDINATORS & OUTFIT ADVISORS

**SUBJECT :** **4 EAGLE (4-Featured Exclusive Activity and Goal setting Leading to Eagle Rank – STEP ONE (Scout's Test on Emergency Preparedness and Overnight Navigational Exercises) FOR CANDIDATES FOR EAGLE SCOUT RANK)**

1. We are pleased to announce the conduct of the **4 EAGLE(4-Featured Exclusive Activity and Goal setting Leading to Eagle Rank) STEP ONE (Scout's Test on Emergency Preparedness and Overnight Navigational Exercises)** These activity has been exclusively crafted for VENTURER SCOUTS to earn the seven (7) required MERIT BADGES to qualify for Eagle Rank, to wit:
  - 1.1. LIFE SAVING
  - 1.2. WORLD BROTHERHOOD
  - 1.3. GO GREEN
  - 1.4. GROW GREEN
  - 1.5.
  - 1.6. } 3 Related Merit Badges to earn 1 SPECIALIST RATING.
  - 1.7.
2. This will be held on July 8 – 9, 2022 at Ilosong Elementary School, Plaridel, Quezon.
3. A registration fee of Three Hundred Pesos Only (**PhP 300.00**) shall be charged each participants for their meals (*dinner on the first day and breakfast on the following day*) and other administrative costs.
4. **QUALIFICATION:** Please check the list of qualified candidates and confirm your intention to be part of this virtual activity not later than June 28. The attached 4EAGLE Application form shall be filled up properly.
5. Other concerns will be discussed during the Special Coordinators' meeting for all who confirmed their participation.
6. All concerned Outfit Advisors are highly expected to cause the participation of all qualified scouts.
7. For widest information dissemination.

  
**JOEL R. AVILLEDO, Ph.D.**  
Council Scout Executive

**APPROVED:**

**ELIAS A. ALICAYA, JR. EdD**  
Schools Division Superintendent  
& Council Scout Commissioner

Encl: 4EAGLE Candidates Information & guidelines.



**Boy Scouts of the Philippines**

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## 4 EAGLE

**(4-Featured Exclusive Activity and Goal setting Leading to Eagle Rank)**

**STEP ONE (Scout's Test on Emergency Preparedness and Overnight Navigational Exercises) FOR CANDIDATES FOR EAGLE SCOUT RANK**

### CANDIDATES INFORMATION

SCOUT'S NAME: \_\_\_\_\_

SPONSORING INSTITUTION: \_\_\_\_\_

OUTFIT NO. \_\_\_\_\_ AGE: \_\_\_\_\_ GRADE LEVEL: \_\_\_\_\_

OUTFIT ADVISOR: \_\_\_\_\_

SCHOOL PRINCIPAL: \_\_\_\_\_

INSTITUTIONAL COORDINATOR: \_\_\_\_\_

MSC CHAIRMAN: \_\_\_\_\_

HIGHEST RANK EARNED: \_\_\_\_\_

DATE EARNED: \_\_\_\_\_

**TRAININGS / ACTIVITIES / EVENTS PARTICIPATED IN AFTER EARNING VENTURER RANK:**

	DATE	EVENT	VENUE
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____